

BILL NO. S-74-05-03

SPECIAL ORDINANCE NO. S- 65-74

AN ORDINANCE approving a certain bid document
with ALLEN COUNTY MOTORS, INC. for utility
truck for Traffic Engineering.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT
WAYNE, INDIANA:

SECTION 1. A certain bid document Ref. No. 583 dated April 21, 1974,
by and through its Mayor and the Traffic Engineering Department and ALLEN
COUNTY MOTORS, INC., for

1974 Model 3/4 Ton Utility Truck \$4,390.00
all as more specifically set forth in said bid document Ref. No. 583 and Purchase
Order No. 3-24576-I, which are on file in the Office of the Department of Purchas-
ing, and are by reference incorporated herein and made a part hereof, is hereby
in all things ratified, confirmed and approved.

SECTION 2. This Ordinance shall be in full force and effect from and
after its passage and approval by the Mayor.

William T. Hinga
Councilman

APPROVED AS TO FORM
AND LEGALITY 5-14-74

John H. Logg
CITY ATTORNEY
Clerk

Read, the first time in full and on motion by Hinga, seconded by Stier, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on the _____ day of _____, 197____, at _____ o'clock P.M., E.S.T.

Date: 5-14-74.

Charles W. Westerman
CITY CLERK

Read the third time in full and on motion by Hinga, seconded by Stier, and duly adopted, placed on its passage. Passed (~~DEPT~~) by the following vote:

	AYES <u>9</u>	NAYS <u>0</u>	ABSTAINED _____	ABSENT _____ to-wit:
BURNS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HINGA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
KRAUS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MOSES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NUCKOLS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SCHMIDT, D.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SCHMIDT, V.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
STIER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TALARICO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

DATE: 5-28-74

Charles W. Westerman
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (Zoning Map) (General) (Annexation) (Special) (Appropriation) Ordinance (Resolution) No. 2-65-74 on the 28th day of May, 1974.

ATTEST: (SEAL) Samuel J. Talarico
Charles W. Westerman CITY CLERK PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 28th day of May, 1974, at the hour of 11:00 o'clock A. M., E.S.T.

Charles W. Westerman
CITY CLERK

Approved and signed by me this 29th day of May, 1974, at the hour of 3:30 o'clock P. M., E.S.T.

James A. Lee
MAYOR

Bill No. S-74-05-03

REPORT OF THE COMMITTEE ON FINANCE

We, your Committee on Finance to whom was referred an Ordinance
Approving a certain bid document with ALLEN COUNTY MOTORS, INC.
for utility truck for Traffic Engineering

have had said Ordinance under consideration and beg leave to report back to the Common
Council that said Ordinance Do PASS.

William T. Hinga - Chairman

John Nuckols - Vice-Chairman

James S. Stier

Winfield C. Moses, Jr.

Paul "Mike" Burns

William T. Hinga

John Nuckols

James S. Stier

Winfield C. Moses Jr.

Paul "Mike" Burns

DATE 5-28-74 CONCURRED IN
CHARLES W. WESTERMAN, CITY CLERK

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Fill all replies and correspondence, etc. to Attn of 470

A.T. Demetroff

DEPARTMENT OF PURCHASES

Room ~~XXX~~ 170, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department
or Division

Traffic Engineering Department

Room 740 City-County Building

Address One Main St., Ft. Wayne, Ind. 46802

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing

Time of Bids Wednesday, April 24, 1974 at 10:00 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 3468. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
1		1974 Model 3/4 Ton Utility Truck including Model #104-4CD Utility Body, as per specifications enclosed.		
Trade-in: May be inspected at Traffic Engineering Operations, 1710 South Lafayette Street, from 8:00 A.M. to 4:00 P.M.				

See instruction item No. 13 on reverse side hereof.

Bid Bond required ☐ NO ☒ YES 5% of Bid Performance Bond ☐ NO ☒ YES 5%

Terms % cash discount if paid within days from delivery and acceptance of goods or completion of services.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the prices set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of order ☒

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

Allen County Motors, Inc.

Name of Company

Per Ed. Hardsiek Title: Elect. Sales Mgr.

Address 500 West Main Street

Fort Wayne, Indiana

4-23-74

Page 1 of 9Ref. No. 583Date April 11, 1974Date wanted

Show Best Delivery

Fund 770-7-722-iiAppropriation No.

Specifications for One (1) new 1974 3/4 Ton Utility Truck including Utility Body, including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superceded by special equipment specified herein.

	Base Price:	\$ <u>3,400.24</u>
	Freight:	\$ <u>69.00</u>
1. Year:	1974.	\$ <u> </u>
2. G.V.W.:	10,000 lbs.	\$ <u>303.18</u>
3. C.A. Dim.:	60"	\$ <u> </u>
4. Engine:	V8-300 C.I. Min.	\$ <u>70.40</u>
5. Transmission:	H.D. Automatic 3 speed.	\$ <u>245.70</u>
6. Front Axle:	3,000 lbs.	\$ <u> </u>
7. Rear Axle:	7,000 lbs. No spin diff.	\$ <u>133.60</u>
8. Springs:	To equal capacity w/aux. rear.	\$ <u>included</u>
9. Tires Front:	(2) 8/17.5 8-ply Standard Tread Nylon.	\$ <u> </u>
10. Tires Rear:	(4) 8/17.5 8-ply All Traction Tread.	\$ <u>49.60</u>
11. Brakes:	Hydro-Vac w/micro lock park.	\$ <u>25.00</u>
12. Heater:	H.D. Fresh Air w/defroster.	\$ <u> </u>
13. Wipers:	2-Speed electric w/washers.	\$ <u> </u>
14. Mirrors:	Inside rear view with below eye level outside (both sides).	\$ <u>40.00</u>
15. Battery:	70 Amp Hr. H.D.	\$ <u>17.30</u>
16. Alternator:	23 Amps @Idle.	\$ <u>6.00</u>
17. Cigarette Lighter:	Required.	\$ <u>7.40</u>
18. Steering:	Power.	\$ <u>133.60</u>
19. Undercoating:	"Z" Bart.	\$ <u>70.00</u>
20. Sun Visors:	Both Sides.	\$ <u> </u>
21. Directional Signals:	Double Face.	\$ <u> </u>
22. Seats:	Full width adjustable.	\$ <u> </u>
23. Wheels:	One (1) Extra.	\$ <u>30.60</u>

SPECIFICATIONS (Continued)

Page 4 of 9

24. Color:	White over Dark Green.	\$ <u>26.80</u>
25. Spot Light:	1 Unity 23 or equivalent.	\$ <u>35.80</u>
26. Seat Belts:	3 Metal to Metal.	\$ <u> </u>
27. Body:	Model #104-4CD Utility Body on 60" on C.A. Stahl or equivalent. H.D. Steel Rear Bumper.	\$ <u>774.00</u>

Trade-in:

One (1) 1966 Ford 3/4 Ton Truck with Utility Body.
Unit T.E. #13

\$ 200.00

Total:	\$ <u>5,438.22</u>
Less Tax:	\$ <u>14.66</u>
Less Trade-in:	\$ <u>200.00</u>
Less Discount:	\$ <u>833.56</u>
Net Total:	\$ <u>4,390.00</u>

SPECIFICATIONS QUESTIONNAIRE

Bidders Proposal - To Be Completed
By the Bidder

1. Year: 1974 Make: Ford Model: F350
2. G.V.W.: 10000
3. C.A. Dim.: 60
4. Engine: 360 cu. in. V8
5. Transmission: HD Automatic
6. Front Axle: 3850 #
7. Rear Axle: 7400 # No Spin
8. Springs: _____
9. Tires Front: 800 x 16.5 - 10 ply
10. Tires Rear: 800 x 16.5 - 10 ply All Traction
11. Brakes: Hydro Vac Mico
12. Heater: Yes
13. Wipers: Yes
14. Mirrors: Low Mount
15. Battery: 70 Amp
16. Alternator: 55 Amp
17. Cigarette Lighter: Yes
18. Steering: Power
19. Undercoating: E C P
20. Sun Visors: _____
21. Directional Signals: _____
22. Seats: _____
23. Wheels: _____
24. Color: Green - White Top
25. Spot Light: Yes

SPECIFICATIONS QUESTIONNAIRE (Continued)

Page 6 of 9

26. Seat Belts: _____

27. Body: Model 5108 Knapheide _____

Delivery Date: _____

DIGEST SHEET*S-94-05-03*TITLE OF ORDINANCE Contract Approval Allen County Motors, Inc.DEPARTMENT REQUESTING ORDINANCE Traffic Engineering DepartmentSYNOPSIS OF ORDINANCE Purchase of one (1) 1974 Model 3/4 Ton Utility Truckand Body to be used for installation and Maintenance of Traffic Signs and Guides.This vehicle will replace a 1966 Ford (T.E.#13) that is in a deteriorated condition.EFFECT OF PASSAGE This vehicle will provide ability to successfully continueSign Shop assignments.EFFECT OF NON-PASSAGE Failure to conform to Federal and State requirementsregarding "Uniform Traffic Control Devices", would reduce the efficiency of our
street system, thus creating unnecessary delay, congestion and contribute to traffic
accidents.MONEY INVOLVED (Direct Costs, Expenditures, Savings) \$4,390.00ASSIGNED TO COMMITTEE (J.N.) Finance